PTO/SB/21 (08-08)

Approved for use through 9/30/2008. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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|---|----------------------------------|---|---|-------------------------------|--|--|--|--|
| TRANS   |                                  | Application Number Filing Date  |   | 10/642,581<br>August 19, 2003 |  |  |  |  |
| · 1   |                                  |   |   |                               |  |  |  |  |
| FORM    Description   |                                  |   | First Named Inventor                    |                               | Fang-Chen CHENG et al.   |  |  |  |
|   |                                  |   | Art Unit                                |                               | 2419   |  |  |  |
|   |                                  | Examiner Name   |   |                               | Saba Tsegaye   |  |  |  |
| Total Number of Pages in  | n This Submission                |   | Attorney Docke                          | Number                        | 29250-00   | 1063/US  |  |  |
|   |                                  | ENCLOS  | SURES (check all                        | that apply)                   |  |  |  |  |
| Fee Transmittal Form  |                                  | Drawing(s)  |   |                               | After Allowance Communication to Technology Center (TC)        |  |  |  |
| Fee Attached  |                                  | Licensing-related Papers  |   |                               | Appeal Communication to Board of<br>Appeals and Interferences  |  |  |  |
| Amendment / Reply   |                                  | Petition  |   |                               | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |  |  |
| After Final   |                                  | Petition to Convert to a<br>Provisional Application   |   |                               | Proprietary Information  |  |  |  |
| Affidavits/declaration(s)   |                                  | Power of Attorney, Revocation Change of Correspondence Address  |   |                               | Status Letter  |  |  |  |
| Extension of Time Request   |                                  | Terminal Disclaimer   |   |                               | Other Enclosure(s) (please identify below):                    |  |  |  |
| Express Abandonment Request   |                                  | Request for Refund  CD, Number of CD(s)   |   |                               |  |  |  |  |
| ☐ Information Disclosure Statement  |                                  | Landscape Table on CD   |   |                               |  |  |  |  |
| Certified Copy of Priority Document(s)  |                                  | Remarks  The Commissioner is hereby authorized to charge any addition fees that may be required under 37 CFR 1.16 or 1.17 to Deput Account No. 08-0750. A duplicate copy of this sheet is enclosed. |   |                               |  |  |  |  |
| Response to Missing Parts/ Incomplete Application                               |                                  | Account No. 60 0700. A duplicate copy of this office to choose  |   |                               |  |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                             |                                  |   |   | _                             |  |  |  |  |
|   | SIGNA                            | TURE OF A   | PPLICANT, AT                            | ORNEY, C                      | R AGENT  |  |  |  |
| Firm Name   | Harness, Dickey & Pierce, P.L.C. |   |   |                               |  |  |  |  |
| Signature   | ALMIN #56,007                    |   |   |                               |  |  |  |  |
| Printed name  | Gary D. Yacura                   |   | <u></u>                                 |                               |  |  |  |  |
| Date  | January 21, 2009                 |   | Reg. No.                                | 35,416                        |  |  |  |  |
|   | C                                | ERTIFICAT   | E OF TRANSMI                            | SSION/MA                      | ILING  |  |  |  |
| I hereby certify that this<br>Service with sufficient<br>Alexandria, VA 22313-1 | postage as first                 | class mail in   | imile transmitted to<br>an envelope add | the USPTC<br>ressed to: C     | or deposited<br>Commissioner                                   | with the United States Po-<br>for Patents, P.O. Box 14 |  |  |
| Typed or printed name   |                                  | IOWIT DEIOW.  |   |                               | Express Mail   | <u>.                                      </u>         |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:

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## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

10/642,581

Group Art Unit:

2419

Filing Date:

August 19, 2003

Examiner:

Saba Tsegaye

Applicant:

Fang-Chen CHENG et al. Confirmation No.:

2943

Title:

ENHANCED UPLINK DATA TRANSMISSION

Attorney Docket:

29250-001063/US

Customer Service Window Randolph Building 401 Dulany Street Alexandria, VA 22314 Mail Stop AF

January 21, 2009

## AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In response to the Office Action mailed October 21, 2008, the following amendments and remarks are respectfully submitted.

Amendments to the Claims begin on page 2.

Remarks begin on page 7 of this Amendment.

|             | Claims<br>remaining after |   | Highest number previously paid for |   | Present<br>extra |  |
|-------------|---------------------------|---|------------------------------------|---|------------------|--|
| Total       | 12                        | - | 20                                 | = | 0                |  |
| Independent | 3                         | - | 3                                  | = | 0                |  |